



108 Main Street  
Harwood ND 58042  
Phone: 701-281-0314

**Mayor**

**Blake Hankey**

[bhankey@cityofharwood.com](mailto:bhankey@cityofharwood.com)

**Portfolios:**

- Media
- Law/Security
- Personnel
- Park Board

**City Council**

**Dick Sundberg**

[dsundberg@cityofharwood.com](mailto:dsundberg@cityofharwood.com)

**Portfolios:**

- Emergency/Flood
- Streets & Drainage
- Public Works
- Water/Sewer

**Chris Higgins**

[chiggins@cityofharwood.com](mailto:chiggins@cityofharwood.com)

**Portfolios:**

- Fire & Rescue Liaison
- Community Center
- Waste
- Strategic Planning Committee

**Jamie Nettum**

[jnettum@cityofharwood.com](mailto:jnettum@cityofharwood.com)

**Portfolios:**

- Equipment/Vehicles
- Forestry
- Buildings & Grounds
- Planning & Zoning

**Chris Fix**

[cfix@cityofharwood.com](mailto:cfix@cityofharwood.com)

**Portfolios:**

- Health & Public Safety
- Community Matters
- Special Assessment
- Animal Control

**City Auditor**

Chayla Hansen

[auditor@cityofharwood.com](mailto:auditor@cityofharwood.com)

**Public Works Superintendent**

Jeremy Snyder

**HARWOOD CITY COUNCIL**  
**-REGULAR MEETING-**  
*Harwood City Hall*

**Agenda**

**Monday, June 1st, 2026 – 6:30 p.m.**

- a. Pledge of Allegiance
- b. Call to Order & Roll Call
- c. Agenda
  - a. Amendments/Additions
  - b. Approval
- d. Approve Consent Agenda
  - a. May Meeting Minutes
  - b. Payment of May Bills
  - c. Financial Report
- e. Law Enforcement Report
  - a. See attached reports.
- f. New Business
  - a. Public Works Assistant Interview
  - b. 311 Lind Blvd Update
  - c. Deputy Decision
  - d. Sales Tax Ordinance
  - e. Bond of the auditor set
  - f. Cass County Assessment Agreement
  - g. CRWD Utility Permit
  - h. Harwood Elementary Building Permit
  - i. Hilde Building Permit
  - j. Plat Land Air Quality
  - k. Skarphol Shed Permit
  - l. Wilson Build
  - m. Slash Pad Water Request
- g. Public Comment
- h. Old Business:
  - a. Community Center/City Hall (Darlene Meyer 1<sup>st</sup>)
  - b. Midwest Inspections Update
  - c. Harwood Sign Status
  - d. Mike Swartz Ballot Item
- i. Engineer Report
- j. Public Works Report
- k. Auditor Report
- l. Portfolio Reports
- m. Announcements
  - a. NEXT MEETING: Monday, July 6th, 2026, 6:30 pm
- n. Adjourn