



108 Main Street  
Harwood ND 58042  
Phone: 701-281-0314

**Mayor**

**Blake Hankey**

[bhankey@cityofharwood.com](mailto:bhankey@cityofharwood.com)

**Portfolios:**

- Media
- Law/Security
- Personnel
- Park Board

**City Council**

**Dick Sundberg**

[dsundberg@cityofharwood.com](mailto:dsundberg@cityofharwood.com)

**Portfolios:**

- Emergency/Flood
- Streets & Drainage
- Public Works
- Water/Sewer

**Chris Higgins**

[chiggins@cityofharwood.com](mailto:chiggins@cityofharwood.com)

**Portfolios:**

- Fire & Rescue Liaison
- Community Center
- Waste
- Strategic Planning Committee

**Jamie Nettum**

[jnettum@cityofharwood.com](mailto:jnettum@cityofharwood.com)

**Portfolios:**

- Equipment/Vehicles
- Forestry
- Buildings & Grounds
- Planning & Zoning

**Chris Fix**

[cfix@cityofharwood.com](mailto:cfix@cityofharwood.com)

**Portfolios:**

- Health & Public Safety
- Community Matters
- Special Assessment
- Animal Control

**City Auditor**

Chayla Hansen

[auditor@cityofharwood.com](mailto:auditor@cityofharwood.com)

**Public Works Superintendent**

Jeremy Snyder

## HARWOOD CITY COUNCIL

### -REGULAR MEETING-

*Harwood City Hall*

## Agenda

Monday, April 6th, 2026 – 6:30 p.m.

- a) Pledge of Allegiance
- b) Tax Equalization Meeting
  - a. Roll Call
  - b. Discuss valuation from the county
  - c. Motion to accept valuations from the county (pending no contest to valuations from individual homeowner)
  - d. Motion to close Tax Equalization Meeting
- c) Call to Order & Roll Call
- d) Agenda
  - a. Amendments/Additions
  - b. Approval
- e) Approve Consent Agenda
  - a. March, Meeting Minutes
  - b. Payment of March Bills
  - c. Financial Report
- f) Law Enforcement Report
  - a. See attached reports.
- g) New Business
  - a. First Reading Fireworks Ordinance
  - b. Liquor/Cabaret Ordinance
  - c. Cabaret Licenses Fees
  - d. Designation of Newspaper
  - e. Mike-Red Dragon Contract
  - f. Aerial Spraying Map
  - g. Dirt Pile Plan
  - h. Sopp Property Line
  - i. Tony Grinberg/Excel Energy
  - j. Rivertree Park
  - k. Wild Turkeys
  - l. RV Park
  - m. Fire Department Gaming Application
  - n. Midwest Inspections Update
- h) Public Comment
- i) Old Business: Lee Allen Updates
- j) Engineer Report
- k) Public Works Report
- l) Auditor Report
- m) Portfolio Reports
- n) Announcements
  - a. NEXT MEETING: Monday, May 4th, 2026, 6:30 pm
- o) Adjourn