



108 Main Street  
Harwood ND 58042  
Phone: 701-281-0314

**Mayor**

**Blake Hankey**

[bhankey@cityofharwood.com](mailto:bhankey@cityofharwood.com)

**Portfolios:**

- Media
- Law/Security
- Personnel
- Park Board

**City Council**

**Dick Sundberg**

[dsundberg@cityofharwood.com](mailto:dsundberg@cityofharwood.com)

**Portfolios:**

- Emergency/Flood
- Streets & Drainage
- Public Works
- Water/Sewer

**Chris Higgins**

[chiggins@cityofharwood.com](mailto:chiggins@cityofharwood.com)

**Portfolios:**

- Fire & Rescue Liaison
- Community Center
- Waste

**Jamie Nettum**

[jnettum@cityofharwood.com](mailto:jnettum@cityofharwood.com)

**Portfolios:**

- Equipment/Vehicles
- Forestry
- Buildings & Grounds
- Planning & Zoning

**Chris Fix**

[cfix@cityofharwood.com](mailto:cfix@cityofharwood.com)

**Portfolios:**

- Health & Public Safety
- Community Matters
- Special Assessment
- Animal Control

**City Auditor**

Chayla Hansen

[auditor@cityofharwood.com](mailto:auditor@cityofharwood.com)

**Public Works Superintendent**

Jeremy Snyder

[jsnyder@cityofharwood.com](mailto:jsnyder@cityofharwood.com)

## HARWOOD CITY COUNCIL

### -REGULAR MEETING-

*Harwood City Hall*

## Agenda

**Monday, December 1st, 2025 – 6:30 p.m.**

- a) Pledge of Allegiance
- b) Call to Order & Roll Call
- c) Agenda
  - a. Amendments/Additions
  - b. Approval
- d) Approve Consent Agenda
  - a. November, Meeting Minutes
  - b. Payment of November Bills
  - c. Financial Report
- e) Law Enforcement Report
  - a. See attached reports.
- f) New Business
  - a. Cass County Engineer
  - b. Community Center Floor Scrubber
  - c. COLA/Annual Raise Amounts
  - d. Harwood Legion Liquor License Renewal
  - e. Lake Shure Utility Billing Setup
  - f. Ridley Building Permit
  - g. Fire Protection Ordinance
- g) Public Comment
- h) Old Business:
- i) Engineer Report
- j) Public Works Report
- k) Auditor Report
- l) Portfolio Reports
- m) Announcements
  - a. NEXT MEETING: Monday, January 5th, 2026,  
6:30 pm
- n) Adjourn