



108 Main Street  
Harwood ND 58042  
Phone: 701-281-0314

**Mayor**

**Blake Hankey**

[bhankey@cityofharwood.com](mailto:bhankey@cityofharwood.com)

**Portfolios:**

- Media
- Law/Security
- Personnel
- Park Board

**City Council**

**Dick Sundberg**

[dsundberg@cityofharwood.com](mailto:dsundberg@cityofharwood.com)

**Portfolios:**

- Emergency/Flood
- Streets & Drainage
- Public Works
- Water/Sewer

**Chris Higgins**

[chiggins@cityofharwood.com](mailto:chiggins@cityofharwood.com)

**Portfolios:**

- Fire & Rescue Liaison
- Community Center
- Waste

**Jamie Nettum**

[jnettum@cityofharwood.com](mailto:jnettum@cityofharwood.com)

**Portfolios:**

- Equipment/Vehicles
- Forestry
- Buildings & Grounds
- Planning & Zoning

**Chris Fix**

[cfix@cityofharwood.com](mailto:cfix@cityofharwood.com)

**Portfolios:**

- Health & Public Safety
- Community Matters
- Special Assessment
- Animal Control

**City Auditor**

Chayla Hansen

[auditor@cityofharwood.com](mailto:auditor@cityofharwood.com)

**Public Works Superintendent**

Jeremy Snyder

[jsnyder@cityofharwood.com](mailto:jsnyder@cityofharwood.com)

**HARWOOD CITY COUNCIL**  
**-REGULAR MEETING-**  
*Harwood City Hall*

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**Agenda**

**Monday, July 7th, 2025 – 6:30 p.m.**

- a) Pledge of Allegiance
- b) Call to Order & Roll Call
- c) Agenda
  - a. Amendments/Additions
  - b. Approval
- d) Approve Consent Agenda
  - a. June, Meeting Minutes
  - b. Payment of June Bills
  - c. Financial Report
- e) Law Enforcement Report
  - a. See attached reports.
- f) New Business
  - a. Farmers Bulk Water Rate
  - b. Park Board Questions
  - c. Governor Armstrong Letter
  - d. Pest & Rodent Problem
  - e. Digital Speed Sign Information
  - f. Axness Building Permit (Todd approves)
  - g. Martin Building Permit (Todd approves)
  - h. Public Comment Policy
- g) Old Business:
- h) Engineer Report
- i) Public Works Report
- j) Auditor Report
- k) Correspondence/Open Forum
- l) Portfolio Reports
- m) Announcements
  - a. NEXT MEETING: Monday, August 4th, 2025, 6:30 pm
- n) Adjourn